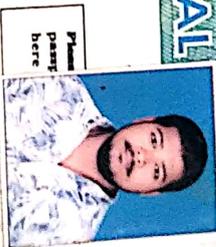




No. 1288  
Date: 11.3.2023  
Place: Bhubaneswar



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 24 of Udaypur NAC/Municipality/Municipal  
Corporation for the office of Mayor / Commissioner /

NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)



Sudhir Kumar Ghoshal / daughter / wife  
President of Sarda Shakti Sols. Type & Kamrup (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Independent (strike out

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Udaypur Municipality (Name of the  
Ward No. 24 Municipality/ Municipal Corporation), at Serial No. 381 in Booth  
No. 56. 8458025222 and my e

(3) My contact telephone number(s) is/are 8458025222 and my e  
mail id (if any) is sdh@my social media account(s) (if any)  
is/are Sudhir Kumar Sahu Sourav Kumar Ghoshal

(4) Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd No. ON-11/2000

SPECIAL INVESTIGATION  
14 FEB 2022

Southeast Kansas Graduate

NO. 21637  
DATE 04.3.22  
S. P. G. Spader  
R. J. NAKK  
Secretary, Javore (27)

RECEIVED  
FEB 14 2022

Details of Permanent Account Number (PAN) and status of filing of Income tax

Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
Self <i>Sameer Kumar Ghodesi</i>	<i>No. - CHKPG 3023Q</i>	<i>NIL</i>	(i) <i>NIL</i>
			(ii) <i>NIL</i>
			(iii) <i>NIL</i>
			(iv) <i>NIL</i>
			(v) <i>NIL</i>
Spouse	<i>NIL</i>	<i>NIL</i>	(i) <i>NIL</i>
			(ii) <i>NIL</i>
			(iii) <i>NIL</i>
			(iv) <i>NIL</i>
			(v) <i>NIL</i>
HUF (If Candidate is Karta/Coparcener)	<i>NIL</i>	<i>NIL</i>	(i) <i>NIL</i>
			(ii) <i>NIL</i>
			(iii) <i>NIL</i>
			(iv) <i>NIL</i>
			(v) <i>NIL</i>
Dependent 1	<i>NIL</i>	<i>NIL</i>	(i) <i>NIL</i>
			(ii) <i>NIL</i>
			(iii) <i>NIL</i>
			(iv) <i>NIL</i>
			(v) <i>NIL</i>

*Sameer Kumar Ghodesi*

5.	Dependent 2	NIL	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
6.	Dependent 3...	NIL	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

NIL



(i) I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

*Sudhir Kumar Sahu*  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

*Sameer Kumar Ghose*

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**



(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

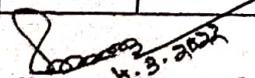
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

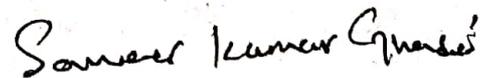
Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

Sameer Kumar Ghosei

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
	The Court Which had taken cognizance	NIL	NIL	NIL
	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

  
 Sameer Kumar Ghosh

ii) Details of Bank Term other ty includin

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

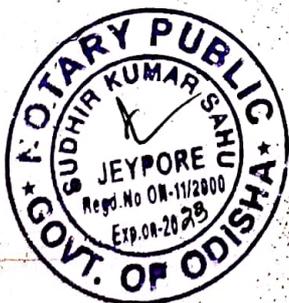
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

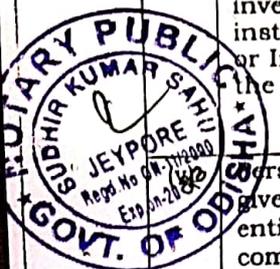
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5000/-	NIL	NIL	NIL	NIL	NIL

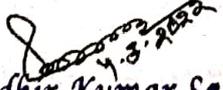


*Sudhir Kumar Sahu*  
 4.3.2022  
 6  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

*Sameer Kumar Ghoshal*

(ii)	Details of deposit in Bank accounts (FDRA, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold one Tala	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	60000/-					



  
**Sudhir Kumar Sahu**  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

  
 Sameer Kumar Ghosh



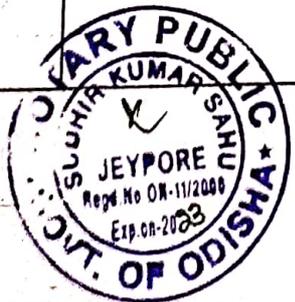


	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000

Sudhir Kumar Sahu

... details of highest School / University education mentioning the full form of the certificate/  
diploma/ degree course, name of the School /College/ University and the year in which the course  
was completed.)

### VERIFICATION

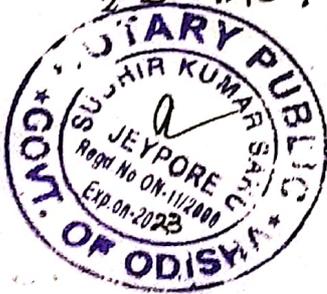
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... Jeypore this the... 11th ..... day of March 2022.....

Witnesses:

- 1. Ratikant Ghadai
- 2. SUNIL KUMAR NATAK



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000

Samer Kumar Ghadai  
DEPONENT

Identified by me.  
Samer  
Advocate, Jeypore.  
A-03-2022

REGD. NO. ON-11/2000

- 110
- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*Suman Kumar Ghosh*

भारतीय गैर न्यायिक

दस  
रुपये  
रु. 10



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

58AA 681143

1359  
Date 5.3.22  
Mo 9/3/22

Please affix your recent passport size photograph here

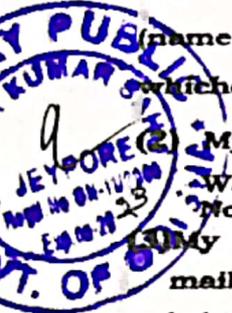
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 24 of Jeypore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor (strike out whichever is not applicable)

I. Prafulla Kumar Pala son/daughter/wife of Jugal Kishore Pala Aged 56 years, resident of AT- Goura street, Jeypore, Koraput (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (B.J.P.) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)



(2) My name is enrolled in Jeypore Municipality Voter list (Name of the Ward No. 24 Municipality/ Municipal Corporation), at Serial No. 460 in Booth No. 58

(3) My contact telephone number(s) is/are 9937664506 and my e-mail id (if any) is and my social media account(s) (if any) is/are

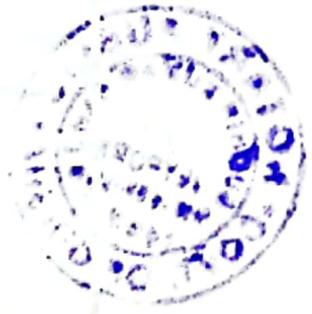
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

Prabir Kumar B's

SPECIAL TREASURY  
JEYPORE  
04 MAR 2022  
T.O. (J)

No. 28398 Date 4/3/22  
Rs. 100  
W.D. Nare (Signature)  
Through (Signature)

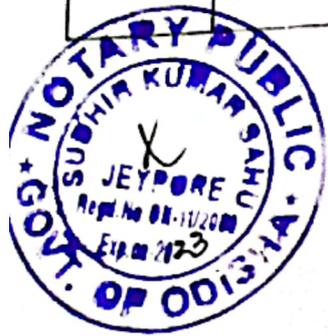
S. K. N. S. SITAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2000



(4) Details of Permanent  
return:  
Sl. No.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Pratulla Kumar Pala	DISPP 9024E	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



*Sudhir Kumar Sahu*  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

*Pratulla Kumar Pala*

5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
-----	---	----	----	----

3



*Sudhir Kumar Sahu*  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

*Prabir Kumar BK*

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

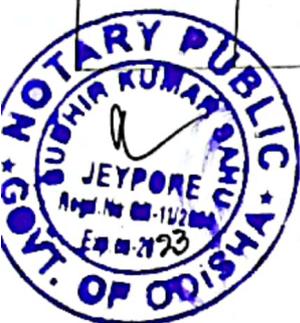


*Sudhir Kumar Sahu*  
 5.3.22  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

*Prabha Kumar Reddy*

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

5



*Sudhir Kumar Sahu*  
5.3.22  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

*Proful Kumar Bha*

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

Detail Br

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS 10,000	RS 5,000	NIL	NIL	NIL	NIL



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000

*Prabir Kumar Das*

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving ✓ accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	CANARA BANK	CANARA BANK	NIL	SBI JEPPORE	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1/2 tola	1/2 tola	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
	Gross Total value	RS 22500	RS 22500	NIL	NIL	NIL	NIL



  
 5.3.22  
 Prabhakar Kumar Sahin  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

Prabhakar Kumar Sahin

8) **Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



*Sudhir Kumar Sahu*  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

*Radul Kumar Das*  
 Radul Kumar Das

11017

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

Prabh Kumar

(10) Details of profession or occupation:

- (a) Self... Self-employed
- (b) Spouse... Housewife

(10A) Details of source(s) of income:

- (a) Self... 60 thousand per year
- (b) Spouse... Dependent
- (c) Source of income, if any, of dependents... NA

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NA
- (b) details of contracts entered into by spouse... NA
- (c) details of contracts entered into by dependents... NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... NA
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... NA

(11). My educational qualification is as under:

10th Class Govt boys high school, Jeypore.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at J. M. Pore this the 5th day of March 2022.

Witnesses:

- 1. Toalalad Mahanty
- 2. A. PATRO

Pratik Kumar Das  
DEPONENT



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्यायिक



TEN RUPEES

Rs. 10

INDIA NON JUDICIAL



58AA

Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 24 of JEYPORE NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Abindra Prasad Sahu son/daughter/wife of Rajendra Prasad Sahu Aged 35 years, Resident of Jeyapore, Soura Saha, P.O. P/s Jeyapore Dt. Koraput (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Jeyapore Municipal voter list (Name of the Ward No. 24 Municipality/ Municipal Corporation), at Serial No. 611 in Booth No. 57

(3) My contact telephone number(s) is/are 7978705787 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i) Arun Kumar Palo

(ii) Nikunj Rajan Mohanty

Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000

Abindra Prasad Sahu

Handwritten notes in Hindi:  
Date: 20/11/2019  
To: P. Sahu  
From: P. Sahu  
Subject: ...

Handwritten signature: P. Sahu

(4) Details of returns:

Sl. No.	Name
---------	------

No. 1353  
Date: ...  
Time: ...

Time: ...  
Date: ...  
No. ...

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self	PAN No. FRMPS 5225 R	2020 to 2021	(i)	-
				(ii)	-
				(iii)	-
				(iv)	-
				(v)	Nil Return.
2.	Spouse	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



*[Signature]*  
 Anur Kumar Sahu

2  
 Rabindra Prasad Sahu

5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases** Not applicable

(i) I declare that there is no pending criminal case against me. Nil  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Nil  
 If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



		Table	I declare that	
(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil

Sudhir Kumar Sahu  
 5.3.22

Robintra Prasad Sahu

b)	Case No. with Name of the Court	N.A	N.A	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A	N.A	
d)	Brief description of offence	N.A	N.A	
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. N/A  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A



*Sudhir Kumar Sahu*  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

*Rabindra Prasad Sahu*  
 Rabindra Prasad Sahu

(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No	No	No
(j)	The Court Which had taken cognizance	No	No	No
(k)	Case No	No	No	No
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	No	No
(n)	The Court Which had taken cognizance	No	No	No
(o)	Case No	No	No	No



5  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

Rabindra Prasad Sahu

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A
-----	--	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 10,000/-	N/A	N/A	N/A	N/A	N/A

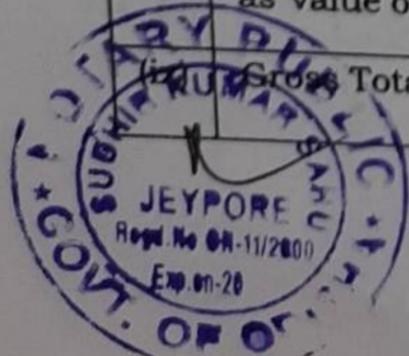


*Sudhir Kumar Sahu*  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

*Rabindra Prasad Sahu*

2021

Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	P.N.B S.B.A.C Rs. 10,000/-	Nil						
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(viii) Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(ix) Gross Total value	20,000/-	Nil						



Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. - OH-11/2000

Rabindra Prasad Sahu

**(8) Details of Immovable assets:** *Not applicable*

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this form  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A



*Sudhir Kumar Sahu*  
 NOTARY PUBLIC  
 Reg. No. ON-11/2000

*Robinindra Prasad Sahu*

Investment on the land and by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
<b>(ii) Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
<b>(iv) Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A



Sudhir Kumar Sahu  
NOTARY PUBLIC  
OH-11/2000

Robinindra Prasad Sahu

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- Nil

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil



10  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

Rebindra Prasad Sahu

of profession or occupation:

- (a) Self..... self employed
- (b) Spouse ..... Not applicable

(10A) Details of source(s) of income:

- (a) Self..... from self employment
- (b) Spouse ..... Not applicable

(C) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse ..... Nil
- (c) details of contracts entered into by dependents ..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

(11). My educational qualification is as under:

12 passed from Bihar Board of open schooling, Patna on 2019

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

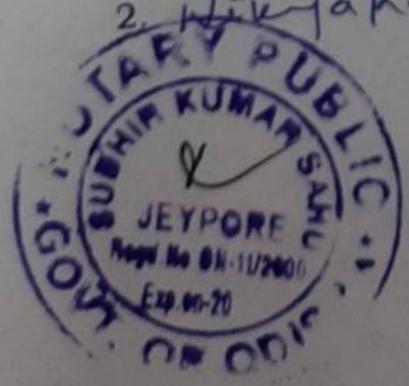
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jey Pore this the 5th day of March 2022

Witnesses:

1. Arjun Kumar Patil
2. Nikita Rajni Mahanty

Rabindra Prasad Sahu  
DEPONENT



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd. No. ON-11/2000

Rabindra Prasad Sahu

- 200
- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्यायिक



TEN RUPEES

₹.10

Rs.10

INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ଓଡିଶା ODISHA

58AA



Please affix passport photo here

No. 1318  
Date. 5.3.2022  
Time 3pm

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 24 of Jeypore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor  
(strike out whichever is not applicable)

I, S. RAJURATNAM son/daughter/wife of S. S. Laxman Rao Aged 50 years, resident of Sahya street, Jeypore, Odisha, India (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by \_\_\_\_\_ (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Jeypore Municipality voter list (Name of the Ward No. 24 Municipality/ Municipal Corporation), at Serial No. 64 in Booth No. 2

(3) My contact telephone number(s) is/are 88950 62238 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

Sd/- S. Anar Sahu  
NOTARY PUBLIC  
Regd. No. - ON-11/2000

Sd/- S. RAJURATNAM

SPECIAL TREASURY  
JEYPORE  
04 MAR 2022  
TAGE (M)

NO. 555  
RS. 10/-

*[Handwritten Signature]*

Name: S.R. Raghavan  
W No 174  
Jeyapore

as of Permanent Ac	
No.	Names
	Self

140201  
140201  
140201  
140201  
140201

S.R. Ratanam  
 10/11/2000  
 5/3/22

Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self S. RAJU RATNAM	NOT ALLOWED	NIL	(i)	NILL
				(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL
2.	Spouse S. LAXMAN RAO	NOT ALLOWED	NIL	(i)	NILL
				(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL
3.	HUF (If Candidate is Karta/Coparcener)  NIL	NIL	NIL	(i)	NILL
				(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL
4.	Dependent 1  NIL	NIL	NIL	(i)	NILL
				(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL



*Sudhir Kumar Sahu*  
 5-3-22  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

X5002602  
 S. RAJURATNAM

	Dependent 2			(i)	NILL
		NILL	NILL	(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL
6.	Dependent 3...			(i)	NILL
		NILL	NILL	(ii)	NILL
				(iii)	NILL
				(iv)	NILL
				(v)	NILL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
-----	---	-----	-----	-----

3



*Sudhir Kumar Sahu*  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

*S. RAJU RATNAM*

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NILL	NILL	
d)	Brief description of offence	NILL	NILL	
e)	Whether charges have been framed (mention YES or NO)	NILL	NILL	
f)	If answer against (e) above is YES, then give the date on which charges were framed	NILL	NILL	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NILL	NILL	

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

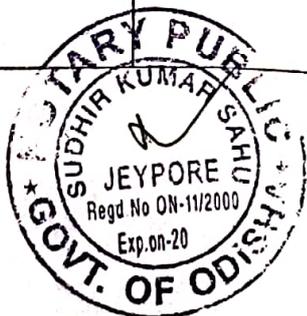
(ii) I have been convicted for the offences mentioned below:

**NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA



*Sudhir Kumar Sahu*  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

S. RAJURATNAM

	Description of offence for which convicted	N.A	N.A	N.A
	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A



  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

25/05/2022  
 S. RAJURAJANAM

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	
(iii)	Details of Investment in Bonds, Debentures/Share Deposits and the amount in each		
	Cooperative societies and Companies and Non-Banking Financial Institutions/Current Accounts, Deposits including saving types of deposits and all other types of deposits in units (PFRs, RDs, etc.)		

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**  
 Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.  
 Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment  
 Note: 6. Details should include the interest in or ownership.

**Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments";**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand		50,000		NILL	NILL	NILL



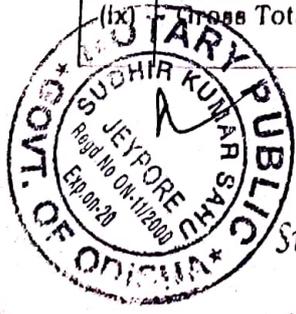
*Sudhir Kumar Sahu*  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

-Soru 6 e  
 S. RAJU RATHNAM

etc.) of myself, my  
 latest case to be  
 uses.

79.A

	deposit in accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NILL	NILL	NILL	NILL	NILL	NILL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NILL	NILL	NILL	NILL	NILL	NILL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NILL	NILL	NILL	NILL	NILL	NILL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NILL	NILL	NILL	NILL	NILL	NILL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NILL	NILL	NILL	NILL	NILL	NILL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NILL	NILL	NILL	NILL	NILL	NILL
(viii)	Any other assets such as value of claims/interest	NILL	NILL	NILL	NILL	NILL	NILL
(ix)	Gross Total value	50,000	20,000	NILL	NILL	NILL	NILL

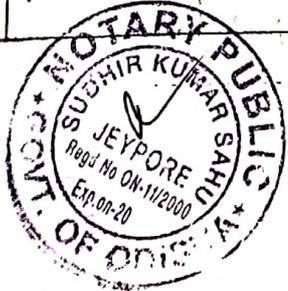


7  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

X.5002602  
 S. RAJURAM

(8) Note: 1. Properties to be indicated  
 Note: 2. Each land or building or apartment  
 Note: 3. Details should include the interest in or ownership

Sl. No.	Description	Self	Spouse	HUF	Dependent	Other	Other
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in acres)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of Land (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL
	Any Investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate Current market value	NILL	NILL	NILL	NILL	NILL	NILL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of Land (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL

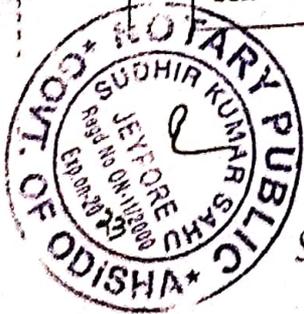


8  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

S. RASURATNAM

Dependent-2  
 Dependent-3  
 in this format  
 ship will  
 ent on the,  
 ay of  
 ment, construction

(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)					
	Area (Total measurement in sq. ft.)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					



*Sudhir Kumar Sahu*  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

XSO 2008  
 S. RAJURANAM

Cost of property (in case of purchase) at the time of purchase	NIL							
Any investment on the land by way of development, construction etc.	NIL							
Approximate current market value	NIL							
Others (such as interest in property)	NIL							
Total of current market value of (i) to (v) above	NIL							

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



Sudhir Kumar Sahni  
 NOTARY PUBLIC  
 Regd. No. ON-11/2000  
 S. RASU RATNAM

Profession or occupation:

(a) Self... ~~Business~~ Business  
(b) Spouse... ~~Business~~ Business

(10A) Details of source(s) of income:

(a) Self... ~~Business~~ Business  
(b) Spouse... ~~Business~~ Business

(c) Source of income, if any, of dependents... ~~NIL~~ NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate... ~~NIL~~ NIL

(b) details of contracts entered into by spouse... ~~NIL~~ NIL

(c) details of contracts entered into by dependents... ~~NIL~~ NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... ~~NIL~~ NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... ~~NIL~~ NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... ~~NIL~~ NIL

(11) My educational qualification is as under:

VITVH, clus, BOARD SCHOOL, Tumkuram  
1984

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Self this the 5th day of 9 2022

Witnesses:

1. F. Sriharshan Bhatta

2. S. Raju Ratnam

S. Raju Ratnam  
DEPONENT

S. RAJU RATNAM

Identified by me  
A.K. Te  
A. Venk.

11

Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

# भारतीय गैर न्यायिक



# Rs.20

# TWENTY RUPEES

## INDIA NON JUDICIAL



Please affix passport here

No. 1394 ओडिशा ODISHA

Date. 6.3.2022

Time. 3

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 24 of Jeypore ~~NAC/Municipality/Municipal Corporation~~ for the office of Councillor /Corporator

OR ~~NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor~~

(strike out whichever is not applicable)

I, Manas Ranjan Mohapatra, son / daughter / wife of Late Subas Chandra Mohapatra Aged 43 years,

resident of Jeypore Mohapatra Lane, PO: Jeypore Dt. Koraput mention full postal address, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BIJU JANATADALO (BJD) (name of the political party) / am contesting as an independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Jeypore Municipality voter list (Name of the Ward No. 25 Municipality/ Municipal Corporation), at Serial No. 358 in Booth No. 59

(3) My contact telephone number(s) is/are 7908879737 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i).....  
(ii).....

*Sudhir Kumar Sahu*  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

*Manas Ranjan Mohapatra*



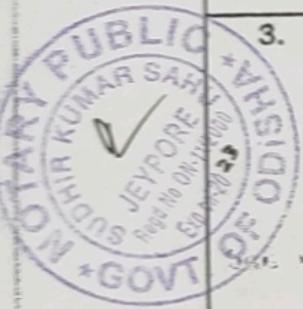
SPECIAL TREASURY  
JEYPORE  
04 MAR 2022  
T.O. (J)

NO. 27768 DATED 04.3.22  
RS 201  
Mahendra Adhikary  
Adv  
R. CH. NAYAK  
Stamp Vendor, Jeypore (K)

Manoj Ran Pun Mahapatra

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	PAN NO. AHBPM 6388F	2016 to 2019	(i) 2016-17 Rs. 232060/-
				(ii) 2017-18 Rs. 279040/-
				(iii) 2018-19 Rs. 309690/-
				(iv) Return Not filed
				(v) Return Not filed
2.	Spouse	PAN NOT ALLOTTED	NA	(i) /
				(ii) /
				(iii) NA
				(iv) /
				(v) /
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) /
				(ii) /
				(iii) NA
				(iv) /
				(v) /
4.	Dependent 1	NA	NA	(i) /
				(ii) /
				(iii) NA
				(iv) /
				(v) /



6.3.22  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

2  
3

Manas Ranjan Mohapatra

5.	Dependent 2	NA	NA	(i)	NA
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NA	NA	(i)	NA
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases NOT APPLICABLE**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

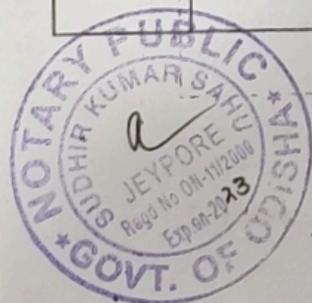
Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
-----	---	----	----	----

3

Manas Ranjan Mohapatra

4



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

b)	Case No. with Name of the Court	N.A	N.A	N.A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A	N.A	N.A
(d)	Brief description of offence	N.A	N.A	N.A
(e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
(f)	If answer against (c) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

(6) Cases of conviction N.A

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A



*Sudhir Kumar Sahu*  
 6.3.22  
 NOTARY PUBLIC  
 Regd. No. - ON-11/2000

4

5

Manas Ranjan Mohapatra

(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A

5

6

Manas Ranjan Mohapatra



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

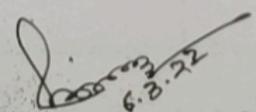
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression<sup>m</sup> includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 50,000/-	Nil	Nil	Nil	Nil	Nil



  
 6.3.22  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

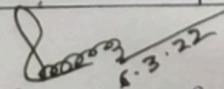
Manas Ranjan Mohapatra

6

7

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBBI 549 S.B.A.C 30,000/- P.N.B 549 Nil J.C.U.B 564 300/- DCB 549 800/-	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 40gram 200,000/-	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	281,100/-	Nil	Nil	Nil	Nil	Nil



  
 Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

7

8

Manoj Ranjan Mohapatra

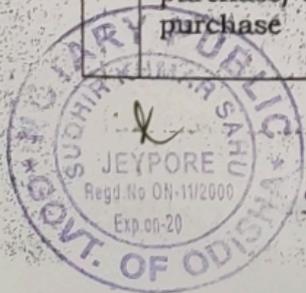
(8) Details of Immovable assets: Nil

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA



*Sudhir Kumar Sahu*  
NOTARY PUBLIC  
Regd. No. - ON-11/2000  
Kregd. No.

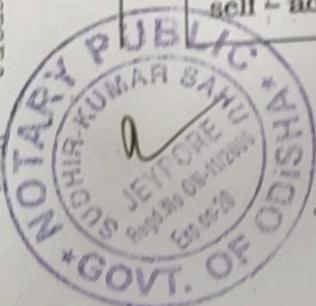
8

9

Manas Ranjan Mohapatra

	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	<u>Residential Buildings</u> (including apartments): - Location (s) - Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA

1001-SEC-F-2



*Sudhir Kumar Sahu*  
6.5.24  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

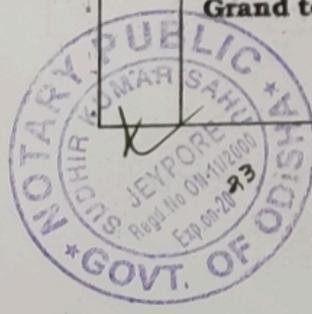
Mandas Ranjan Mohapatra

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	DCB Jeypore 700,000/-	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	700,000/-	Nil	Nil	Nil	Nil	Nil



*Sudhir Kumar Sahu*  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

Manas Ranjan Mohapatra

10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse ... House Wife

(10A) Details of source(n) of income:

- (a) Self..... from Business
- (b) Spouse ... Nil

(C) Source of income, if any, of dependents,..... NA

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NA
- (b) details of contracts entered into by spouse ..... NA
- (c) details of contracts entered into by dependents ... NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NA
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NA

(11). My educational qualification is as under:

HSC PASSED, MUNICIPAL High School No-2, Board of Secondary Education in the year 2001.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

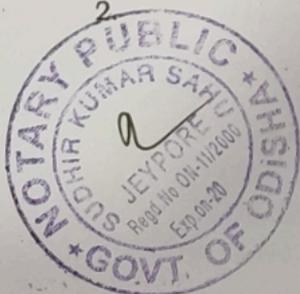
Verified at Jaypore this the 6th day of March 2022.

Witnesses:

1.

Manas Ranjan Mohapatra

**DEPONENT**



Sudhir Kumar Sahu  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

11

12

180  
**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्यायिक

TEN RUPEES

₹.10

Rs.10



INDIA NON JUDICIAL

No. 1417  
Date. 7.3.2022 ओडिशा ODISHA  
Time... 11.30

58AA

Please affix passport here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 24 of JEYPORE NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)



I, M. Anshu Nayer son/daughter/wife of R.G. Kumar Nayer Aged 44 years, resident of JEYPORE, SOUTH STREET, JEYPORE, DIST - JEYPORE full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by \_\_\_\_\_ (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in JEYPORE MUNICIPALITY voter list (Name of the Ward No. 24 Municipality/ Municipal Corporation), at Serial No. 657 in Booth No. 57

(3) My contact telephone number(s) is/are 6371239063 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i) Sudhi Kumar Sahu  
(ii) NOTARY PUBLIC  
Regd.No.-ON-11/2000

Meenakshi Nayer

SPECIAL TREASURY  
JEYPORE

04 MAR 2022

168  
T.O. (J)

to Meenakshi Nayak

No 502 Dated 7.12.21  
Rs. 20  
Name M. Meenakshi Nayak

Wno! - 247 26/11/21

SUDHIR KUMAR SATAPATHY  
STAMP VENDOR, JEYPORE

(4) Details of Pen  
return:

Sl. No.	Names

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	CNPPN 879889	Return filed	(i) / (ii) / (iii) / (iv) NA / (v)
2.	Spouse	NA	NA	(i) / (ii) / (iii) NA / (iv) / (v)
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) / (ii) / (iii) NA / (iv) / (v)
4.	Dependent 1	NA	NA	(i) / (ii) / (iii) NA / (iv) / (v)



3.3.22  
Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

Meevakeshi Nayak

5.	Dependent 2	NA	NA	(i)	/	
				(ii)		
				(iii)		NA
				(iv)		
				(v)		
6.	Dependent 3...	NA	NA	(i)	/	
				(ii)		
				(iii)		NA
				(iv)		
				(v)		

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases **NOT APPLICABLE**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NA**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	NA	NA	NA
---	----	----	----



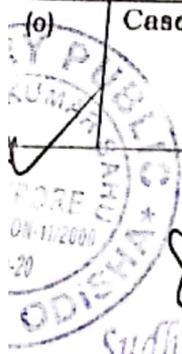
*Sudhir Kumar Safu*  
 2.3.22  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

*Maaneshwar Prasad*



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

5



*Sudhir Kumar Sahu*  
7.3.20  
NOTARY PUBLIC  
07/11/2000

*Meenakshi Nayak*

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

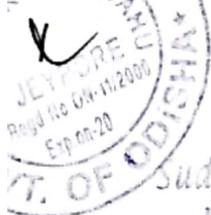
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	RS 5000/-	RS 5000/-	Nil	Nil	Nil	Nil



*Sudhir Kumar Sahu*  
 3.3.22  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

*M. Anandadevi Meher*

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of Baroda 3000/- K.C.C.B 01P 1500/-	SBI 12000/-	N/A	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	N/A	Nil	N/A	N/A	N/A	N/A
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 30 gram 1,20,000/-	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total value	Rs 1,29,500/-	Rs 5000/-	N/A	N/A	N/A	N/A



Sudhir Kumar Sahu  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

Meenakshi Mehta

**of Immovable assets:**

1. Properties in joint ownership indicating the extent of joint ownership will also  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A



*Sudhir Kumar Sahu*  
 3-3-2023  
 NOTARY PUBLIC  
 Regd.No.-ON-11/2000

*Meeandreeh Alepuh*

	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A



Sudhir Kumar Safiu  
NOTARY PUBLIC  
Post.No.-ON-11/2000

Meevadasu Myake

	of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- N/A

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Any other liability</b>	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Grand total of liabilities</b>	N/A	N/A	N/A	N/A	N/A	N/A

10



Sudhir Kumar Safui  
NOTARY PUBLIC  
Regd.No.-ON-11/2000

Meena Indu Aiyath

**As of profession or occupation:**

- (a) Self..... Business .....
- (b) Spouse ..... Self Business .....

**(10A) Details of source(s) of income:**

- (a) Self..... from Business source .....
- (b) Spouse from Business source .....

(c) Source of income, if any, of dependents,..... NA .....

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... NA .....

(b) details of contracts entered into by spouse ..... NA .....

(c) details of contracts entered into by dependents .. NA .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NA .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NA .....

**(11). My educational qualification is as under:**

9<sup>th</sup> passed Govt. Girls school, Jeypore.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 7<sup>th</sup> day of MARCH 2022

**Witnesses:**

- 1. Dabi Narayan Patra
- 2. Akshay Patra

Moushmiti Nayak  
**DEPONENT**



11

Sudhir Kumar Sahu  
**NOTARY PUBLIC**  
Regd. No. ON-11/2000

1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.